



CALIFORNIA DEPARTMENT OF  
FOOD & AGRICULTURE

Karen Ross, Secretary

February 23, 2011

TO: CERTIFIED FARMERS' MARKET ADVISORY COMMITTEE  
CERTIFIED FARMERS' MARKET TECHNICAL ADVISORY COMMITTEE  
ALL INTERESTED PARTIES

A meeting of the Certified Farmers' Market Advisory Committee has been scheduled.  
Enclosed is the agenda.

Date: Thursday, March 10, 2011  
10:00 a.m. – 5:00 p.m.

Location: CA Department of Food and Agriculture  
1220 N Street, Main Auditorium  
Sacramento, CA, 95814  
(916) 445-2180

The auditorium is located  
inside the Dept. of Food  
and Agriculture building  
on the first floor.  
Directions are available at  
the front desk.

**Please Note: For Certified Farmers' Market Advisory Committee members  
needing airline ticket reservations or assistance with your travel arrangements,  
please contact Sarah Cardoni in the Sacramento Headquarters' Office at the  
number below.**

Notification of committee meetings and their agendas can be found via the Internet by at  
the following website address: <http://cdfa.ca.gov/is/uploader/postings/hearings/>

If you have any questions or have additional agenda items for discussion, please call  
me at the number listed below.

Sincerely,

Steve Patton  
Compliance Unit Chief

cc: Ed Williams



**California Department of Food and Agriculture (CDFA)  
Certified Farmers' Market Advisory Committee (CFMAC) Meeting**

**Thursday, March 10, 2011  
10:00 a.m. – 5:00 p.m.**

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Sacramento, CA 95814**

**AGENDA**

1. **Roll Call**
  - a. Introduction of Guests
  - b. Welcome New Committee Members
2. **Election of Officers** (Action)
3. **Approval of September 29, 2010 Meeting Minutes** (Attachment A) (Action)
4. **Approval of Agenda** (Action)
5. **CDFA Reports** – Steve Patton/Susan Shelton
  - a. Committee Vacancies
  - b. Budget Approval (Attachment B) (Action)
  - c. Enforcement Progress (Attachment C) (Information)
  - d. Regulation Update (Information)
  - e. Sunset Review (Information)
6. **Technical Planning Committee Report** - John Silveria (Attachment D)(Action)
7. **Subcommittee Report** – (Leah Smith)
8. **Committee Policy II 2.8**
9. **Chairman's Report**
10. **New Business** – Discussion Only
11. **Member Roundtable Discussion**
12. **Next Meeting/Agenda Items**

All meeting facilities are accessible to persons with disabilities. If you need reasonable accommodation as defined by the Americans with Disabilities Act, or if you have questions regarding the public meeting, please contact Steve Patton at (916) 445-2180. Requests for reasonable accommodation should be made no later than three (3) days before the meeting.

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